

ECHOES SPACES FOR INTANGIBLE AND PERFORMANCE BASED CULTURAL HE

The Eight Night of the Month. . . . d. The Eldest Lady's Story xvii. As for his mother, Shah Khatoun, great was her longing for her son and she [still] thought of him and news of him was cut off from her, wherefore her life was troubled and she forsook sleep and could not make mention of him before King Caesar her husband. Now she had an eunuch who had come with her from the court of her uncle King Suleiman Shah, and he was intelligent, quickwitted, a man of good counsel. So she took him apart one day and said to him, 'Thou hast been my servant from my childhood to this day; canst thou not therefore avail to get me news of my son, for that I cannot speak of his matter?' 'O my lady,' answered he, 'this is an affair that thou hast concealed from the first, and were thy son here, it would not be possible for thee to harbour him, lest thine honour fall into suspicion with the king; for they would never credit thee, since the news hath been spread abroad that thy son was slain by his uncle.' Quoth she, 'The case is even as thou sayst and thou speakest truly; but, provided I know that my son is alive, let him be in these parts pasturing sheep and let me not see him nor he me.' And he said to her, 'How shall we contrive in this affair?' 'Here are my treasures and my wealth,' answered she. 'Take all thou wilt and bring me my son or else news of him.' f. The Sixth Officer's Story dccccxxiv. When the morning morrowed, they found themselves reduced to a fourth part of their number and there was not one of them had dismounted from his horse. So they made sure of destruction and Hudheifeh came out between the ranks (now he was reckoned for a thousand cavaliers) and cried out, saying, "Harkye, my masters of Baghdad! Let none come forth to me but your Amir, so I may talk with him and he with me; and he shall meet me in single combat and I will meet him, and may he who is void of offence come off safe!" Then he repeated his speech and said, "Why do I not hear your Amir return me an answer?" But Saad, the amir of the army of Baghdad, [replied not to him], and indeed his teeth chattered in his head, whenas he heard him summon him to single combat. God knows I ne'er recalled thy memory to my thought, But still with brimming tears straightway mine eyes were fraught; It befell one day that the king's son came to me, after his father had withdrawn, and said to me, "Harkye, Ibn Nafil" "At thy service, O my lord," answered I; and he said, "I would have thee tell me an extraordinary story and a rare matter, that thou hast never related either to me or to my father Jemhour." "O my lord," rejoined I, "what story is this that thou desirest of me and of what kind shall it be of the kinds?" Quoth he, "It matters little what it is, so it be a goodly story, whether it befell of old days or in these times." "O my lord," said I, "I know many stories of various kinds; so whether of the kinds preferrest thou, and wilt thou have a story of mankind or of the Jinn?" "It is well," answered he; "if thou have seen aught with thine eyes and heard it with thine ears, [tell it me." Then he bethought himself] and said to me, "I conjure thee by my life, tell me a story of the stories of the Jinn and that which thou hast heard and seen of them!" "O my son," replied I, "indeed thou conjurest [me] by a mighty conjuration; so [hearken and thou shalt] hear the goodliest of stories, ay, and the most extraordinary of them and the pleasantest and rarest." Quoth the prince, "Say on, for I am attentive to thy speech." And I said, "Know, then, O my son, that. So get thee gone, then, from a house wherein thou art abased And let not severance from friends lie heavy on thy spright. King (The Unjust) and the Tither, i. 273. Daughters, The Two Kings and the Vizier's, iii. 145. Indeed, thou'st told the tale of kings and men of might, iii. 87. It befell one day that he entered a certain city and sold somewhat that was with him of merchandise and got him friends of the merchants of the place and fell to sitting with them and entertaining them and inviting them to his lodging and his assembly, whilst they also invited him to their houses. On this wise he abode a long while, till he was minded to leave the city; and this was bruited abroad among his friends, who were concerned for parting from him. Then he betook himself to him of them, who was the richest of them in substance and the most apparent of them in generosity, and sat with him and borrowed his goods; and when he was about to take leave, he desired him to give him the deposit that he had left with him. 'And what is the deposit?' asked the merchant. Quoth the sharper, 'It is such a purse, with the thousand dinars therein.' And the merchant said, 'When didst thou give it me?' 'Extolled be the perfection of God!' replied the sharper. 'Was it not on such a day, by such a token, and thus and thus?' 'I know not of this,' rejoined the merchant, and words were bandied about between them, whilst the folk [who were present also] disputed together concerning their affair and their speech, till their voices rose high and the neighbours had knowledge of that which passed between them. Son, The History of King Azadbekht and his, i. 61. a. The Ox and the Ass. When Ibrahim heard this, he let fetch the thieves and said to them, 'Tell me truly, which of you shot the arrow that wounded me.' Quoth they, 'It was this youth that is with us.' Whereupon the king fell to looking upon him and said to him, 'O youth, acquaint me with thy case and tell me who was thy father and thou shalt have assurance from God.' 'O my lord,' answered the youth, 'I know no father; as for me, my father lodged me in a pit [when I was little], with a nurse to rear me, and one day, there fell in upon us a lion, which tore my shoulder, then left me and occupied himself with the nurse and rent her in pieces; and God vouchsafed me one who brought me forth of the pit.' Then he related to him all that had befallen him, first and last; which when Ibrahim heard, he cried out and said, 'By Allah, this is my very son!' And he said to him, 'Uncover thy shoulder.' So he uncovered it and behold, it was scarred. When the king heard their speech, he bade the crier make proclamation in the thoroughfares of the city that the troops should prepare [for the march] and that the horsemen should mount and the footmen come forth; nor was it but the twinkling of the eye ere the drums beat and the trumpets sounded; and scarce was the forenoon of the day passed when the city was blocked with horse and foot. So the king passed them in review and behold, they were four-and-twenty thousand in number, horsemen and footmen. He bade them go forth to the enemy and gave the commandment over them to Said ibn el Wakidi, a doughty cavalier and a valiant man of war. So the horsemen set out and fared on along the bank of the Tigris. e. The Niggard and the Loaves of Bread dlxxx. His love he'd have hid,

but his tears denounced him to the spy, For the heat of a red-hot coal that 'twixt his ribs did lie..When she had made an end of her verses, the Lady Zubeideh bade each damsel sing a song, till the turn came round to Sitt el Milah, whereupon she took the lute and tuning it, sang thereto four-and-twenty songs in four-and-twenty modes; then she returned to the first mode and sang the following verses: The First Night of the Month. When she had made an end of her song, all who were in the assembly wept for the daintiness of her speech and the sweetness of her voice and El Abbas said to her, "Well done, O Merziyeh I Indeed, thou confoundest the wits with the goodliness of thy verses and the elegance of thy speech." All this while Shefikeh abode gazing upon her, and when she beheld El Abbas his slave-girls and considered the goodliness of their apparel and the nimbleness of their wits and the elegance of their speech, her reason was confounded. Then she sought leave of El Abbas and returning to her mistress Mariyeh, without letter or answer, acquainted her with his case and that wherein he was of puissance and delight and majesty and veneration and loftiness of rank. Moreover, she told her what she had seen of the slave-girls and their circumstance and that which they had said and how they had made El Abbas desireful of returning to his own country by the recitation of verses to the sound of the strings..? ? ? ? ? ? ? ? ? ? ea. Story of the Barber's First Brother cxlv. When the king heard this, he said in himself, "Since the tither repented, in consequence of the admonitions [of the woodcutter], it behoves that I spare this vizier, so I may hear the story of the thief and the woman." And he bade Er Rehwan withdraw to his lodging..6. Story of the Hunchback cii. When it was the Nine hundred and thirtieth Night, Shehrzad said, "O king, there is present in my thought a story which treateth of women's craft and wherein is a warning to whoso will be warned and an admonishment to whoso will be admonished and whoso hath discernment; but I fear lest the hearing of this lessen me with the king and lower my rank in his esteem; yet I hope that this will not be, for that it is a rare story. Women are indeed corruptresses; their craft and their cunning may not be set out nor their wiles known. Men enjoy their company and are not careful to uphold them [in the right way], neither do they watch over them with all vigilance, but enjoy their company and take that which is agreeable and pay no heed to that which is other than this. Indeed, they are like unto the crooked rib, which if thou go about to straighten, thou distortest it, and which if thou persist in seeking to redress, thou breakest it; wherefore it behoveth the man of understanding to be silent concerning them." So, when they entered with the folk and had prostrated themselves before the king and given him joy and he had raised their rank, [they sat down]. Now it was the custom of the folk to salute and go forth, so, when they sat down, the king knew that they had a word that they would fain say. So he turned to them and said, "Ask your need." And the viziers also were present. Accordingly, they bespoke him with all that these latter had taught them and the viziers also spoke with them; and Azadbekht said to them, "O folk, I know that this your speech, there is no doubt of it, proceedeth from love and loyal counsel to me, and ye know that, were I minded to slay half these folk, I could avail to put them to death and this would not be difficult to me; so how shall I not slay this youth and he in my power and under the grip of my hand? Indeed, his crime is manifest and he hath incurred pain of death and I have only deferred his slaughter by reason of the greatness of the offence; for, if I do this with him and my proof against him be strengthened, my heart is healed and the heart of the folk; and if I slay him not to-day, his slaughter shall not escape me to-morrow." ? ? ? ? ? z. The King who lost Kingdom and Wife and Wealth and God restored them to him dccccxix. The king took his wife, the mother of his sons, and what he might [of good] and saved himself and fled in the darkness of the night, unknowing whither he should go. When travel grew sore upon them, there met them robbers by the way, who took all that was with them, [even to their clothes], so that there was left unto each of them but a shirt and trousers; yea, they left them without victual or camels or [other] riding-cattle, and they ceased not to fare on afoot, till they came to a coppice, to wit, a garden of trees, on the shore of the sea. Now the road which they would have followed was crossed by an arm of the sea, but it was scant of water. So, when they came to that place, the king took up one of his children and fording the water with him, set him down on the other bank and returned for his other son. Him also he set by his brother and returning for their mother, took her up and passing the water with her, came to the place [where he had left his children], but found them not. Then he looked at the midst of the island and saw there an old man and an old woman, engaged in making themselves a hut of reeds. So he put down his wife over against them and set off in quest of his children, but none gave him news of them and he went round about right and left, but found not the place where they were..The money-changer thought they did but finesse with him, that they might get the ass at their own price; but, when they went away from him and he had long in vain awaited their return, he cried out, saying, 'Woe!' and 'Ruin!' and 'Alack, my sorry chance!' and shrieked aloud and tore his clothes. So the people of the market assembled to him and questioned him of his case; whereupon he acquainted them with his plight and told them what the sharpers had said and how they had beguiled him and how it was they who had cajoled him into buying an ass worth half a hundred dirhems (47) for five thousand and five hundred. (48) His friends blamed him and a company of the folk laughed at him and marvelled at his folly and his credulity in accepting the sharpers' talk, without suspicion, and meddling with that which he understood not and thrusting himself into that whereof he was not assured..Governor, Story of the Man of Khorassan, his Son and his, i. 218..Lewdness, The Pious Woman accused of, ii. 5..107. Abou Suweid and the Handsome Old Woman ccccxliii."There was once a man, a merchant, who had a wife and abundant wealth. He set out one day on a journey with merchandise, leaving his wife big with child, and said to her, 'If it be the will of God the Most High, I will return before the birth of the child.' Then he took leave of her and setting out, journeyed from country to country till he came to the court of one of the kings and foregathered with him. Now this king was in need of one who should order his affairs and those of his kingdom and seeing the merchant well-bred and intelligent, he charged him abide with him and entreated him with honour and munificence. After awhile, he sought of the king leave to go to his own house, but the latter would not consent to this; whereupon he said to him, 'O king, suffer me go and see

my children and come again.' So he gave him leave for this and took surety of him for his return. Moreover, he gave him a purse, wherein were a thousand gold dinars, and the merchant embarked in a ship and set sail, intending for his own country..149. El Melik en Nasir and his Vizier dxcvii.It befell one day that the king had occasion to make a journey; so he called his Vizier Kardan and said to him, 'I have a trust to commit to thy care, and it is yonder damsel, my wife, the daughter of the Vizier [Zourkhan], and I desire that thou keep her and guard her thyself, for that there is not in the world aught dearer to me than she.' Quoth Kardan in himself, 'Of a truth, the king honoureth me with an exceeding honour [in entrusting me] with this damsel.' And he answered 'With all my heart.'? ? ? ? ? Peace on thee! Would our gaze might light on thee once more! So should our hearts be eased and eyes no longer sore..37. The Imam Abou Yousuf with Er Reshid and Jaafer dlv.On like wise, O king," continued the young treasurer, "is it with thee. If God have written aught on my forehead, needs must it befall me and my speech to the king shall not profit me, no, nor my adducing to him of [illustrative] instances, against the fore-ordinance of God. So with these viziers, for all their eagerness and endeavour for my destruction, this shall not profit them; for, if God [be minded to] save me, He will give me the victory over them.".Selim and Selma, ii. 81..Tither, The Unjust King and the, i. 273..King of Ind and his Vizier, The, ii. 105..The king marvelled, he and his company, and praised God the Most High for that he had come thither; after which he turned to the eunuch and said to him, 'What is this youth thou hast with thee?' 'O king,' answered he, 'this is the son of a nurse who belonged to us and we left him little. I saw him to-day and his mother said to me, 'Take him with thee.' So I brought him with me, that he might be a servant to the king, for that he is an adroit and quickwitted youth.' Then the king fared on, he and his company, and the eunuch and the youth with them, what while he questioned the former of Belehwan and his dealing with his subjects, and he answered, saying, 'As thy head liveth, O king, the folk with him are in sore straits and not one of them desireth to look on him, gentle or simple.'.105. Ali Nouredin and the Frank King's Daughter dcccxxxi.Love to its victim clings without relent, and he Of torments and unease complaineth evermore..She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but she was a man..? ? ? ? ? Drink of the first-run wine, that shows as very flame it were, When from the pitcher 'tis outpoured, or ere the day appear..When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair.".Behold, I am clad in a robe of leaves green, ii. 242..126. Ibrahim ben el Khawwas and the Christian King's Daughter ccclxxvii.When the troops entered Baghdad, each of them alighted in his pavilion, whilst El Abbas encamped apart in a place near the Tigris and commanded to slaughter for the troops, each day, that which should suffice them of oxen and sheep and bake them bread and spread the tables. So the folk ceased not to come to him and eat of his banquet. Moreover, all the people of the country came to him with presents and rarities and he requited them many times the like of their gifts, so that the lands were filled with his tidings and the report of him was bruited abroad among the folk of the deserts and the cities..? ? ? ? ? The pitcher then of goblets filled full and brimming o'er With limpid wine we plunder, that pass from friend to friend..On the morrow, he repaired to the druggist, who saluted him and came to meet him and rejoiced in him and smiled in his face, deeming his wife innocent. Then he questioned him of his yesterday's case and he told him how he had fared, saying, 'O my brother, when the cuckold knocked at the door, I would have entered the chest; but his wife forbade me and rolled me up in the rug. The man entered and thought of nothing but the chest; so he broke it open and abode as he were a madman, going up and coming down. Then he went his way and I came out and we abode on our wonted case till eventide, when she gave me this shirt of her husband's; and behold, I am going to her.'.Credulous Husband, The, i. 270..? ? ? ? ? The fires in my vitals that rage if I did but discover to view, Their ardour the world to consume, from the East to the West, might avail..Now the singer had entered and the druggist's wife said to him, 'Arise, enter this chest.' So he entered it and she shut the lid on him and opened to her husband, who came in, in a state of bewilderment, and searched the house, but found none and overlooked the chest. So he said in himself, 'The house [of which the singer spoke] is one which resembleth my house and the woman is one who resembles my wife,' and returned to his shop; whereupon the singer came forth of the chest and falling upon the druggist's wife, did his occasion and paid her her due and weighed down the scale for her. (196) Then they ate and drank and kissed and clipped, and on this wise they abode till the evening, when she gave him money, for that she found his weaving good, (197) and made him promise to come to her on the morrow..Awhile after this a friend of mine invited me to his house and when I came to him, we ate and drank and talked. Then said he to me, 'O my friend, hath there befallen thee in thy life aught of calamity?' 'Nay,' answered I; 'but tell me [first], hath there befallen thee aught?' ['Yes,'] answered he. 'Know that one day I espied a fair woman; so I followed her and invited her [to come home with me]. Quoth she, "I will not enter any one's house; but come thou to my house, if thou wilt, and be it on such a day." Accordingly, on the appointed day, her messenger came to me, purposing to carry me to her; so I arose and went with him, till we came to a handsome house and a great door. He opened the door and I entered, whereupon he locked the door [behind me] and would have gone in, but I feared with an exceeding fear and foregoing him to the second door, whereby he would have had me enter, locked it and cried out at him, saying, "By Allah, an thou open not to me, I will kill thee; for I am none of those whom thou canst cozen!" Quoth he, "What deemest thou of cozenage?" And I said, "Verily, I am affrighted at the loneliness of the house and the lack of any at the door thereof; for I see none appear." "O my lord," answered he, "this is a privy door." "Privy or public," answered I, "open to me.".Then he sent for the old man, the Muezzin,

and when the messenger came to him and told him that the Commander of the Faithful sought him, he feared the denunciation of the damsel and accompanied him to the palace, walking and letting wind (44) as he went, whilst all who passed him by laughed at him. When he came into the presence of the Commander of the Faithful, he fell a-trembling and his tongue was embarrassed, [so that he could not speak]. The Khalif laughed at him and said to him, "O elder, thou hast done no offence; so [why] fearest thou?" "O my lord," answered the old man (and indeed he was in the sorest of that which may be of fear,) "by the virtue of thy pure forefathers, indeed I have done nought, and do thou enquire of my conduct." The Khalif laughed at him and ordering him a thousand dinars, bestowed on him a sumptuous dress of honour and made him chief of the Muezzins in his mosque..? ? ? ? ? Still, as my transports wax, grows restlessness on me And woes have ta'en the place of love-delight denied..? ? ? ? ? Well-ground my polished sword is and thin and keen of edge And trenchant, eke, for smiting and long my steel-barbed spear..Queen Es Shubha rejoiced in this with an exceeding delight and said, 'Well done! By Allah, there is none surpasseth thee.' Tuhfeh kissed the earth, then returned to her place and improvised on the tuberoses, saying:."When I [returned from my sixth voyage, I] forswore travel and renounced commerce, saying in myself, 'What hath befallen me sufficeth me.' So I abode at home and passed my time in pleasance and delight, till, one day, as I sat at mine ease, plying the wine-cup [with my friends], there came a knocking at the door. The doorkeeper opened and found without one of the Khalif's pages, who came in to me and said, 'The Commander of the Faithful biddeth thee to him.' So I accompanied him to the presence of the Khalif and kissing the earth before him, saluted him. He bade me welcome and entreated me with honour and said to me, 'O Sindbad, I have an occasion with thee, which I would have thee accomplish for me.' So I kissed his hand and said, 'O my lord, what is the lord's occasion with the slave?' Quoth he, 'I would have thee go to the King of Serendib and carry him our letter and our present, even as he sent us a present and a letter.' So they made ready his affair and the king conferred on him a dress of honour, and he took with him a present and a letter under the king's hand and setting out, fared on till he came to the [capital] city of Turkestan. When the king of the Turks knew of his coming, he despatched his officers to receive him and entreated him with honour and lodged him as befitted his rank. Then he entertained him three days, after which he summoned him to his presence and Abou Temam went in to him and prostrating himself before him, as beseemeth unto kings, laid the present before him and gave him the letter..As for Belehwan, when he fled and fortified himself, his power waxed amain and there remained for him but to make war upon his father, who had cast his affection upon the child and used to rear him on his knees and supplicate God the Most High that he might live, so he might commit the commandment to him. When he came to five years of age, the king mounted him on horseback and the people of the city rejoiced in him and invoked on him length of life, so he might take his father's leavings (130) and [heal] the heart of his grandfather..So saying, he fell upon her and beat her with a staff of almond-wood, till she cried out, "[Help], O Muslims!" and he redoubled the beating upon her, till the folk heard her cries and coming to her, [found] Aboulhusn beating her and saying to her, "O old woman of ill-omen, am I not the Commander of the Faithful? Thou hast enchanted me!" When the folk heard his words, they said, "This man raveth," and doubted not of his madness. So they came in upon him and seizing him, pinioned him and carried him to the hospital. Quoth the superintendent, "What aileth this youth?" And they said, "This is a madman." "By Allah," cried Aboulhusn, "they lie against me! I am no madman, but the Commander of the Faithful." And the superintendent answered him, saying, "None lieth but thou, O unluckiest of madmen!".Sharper, The Idiot and the, i. 298..When he heard her words, the dregs of the drunkenness wrought in him and he imagined that he was indeed a Turk. So he went out from her and putting his hand to his sleeve, found therein a scroll and gave it to one who read it to him. When he heard that which was written in the scroll, his mind was confirmed in the false supposition; but he said in himself, 'Maybe my wife seeketh to put a cheat on me; so I will go to my fellows the fullers; and if they know me not, then am I for sure Khemartekeni the Turk.' So he betook himself to the fullers and when they espied him afar off, they thought that he was one of the Turks, who used to wash their clothes with them without payment and give them nothing..Then she charged her husband keep watch over the thief, till she should return, and repairing to his wife, acquainted her with his case and told her that her husband the thief had been taken and had compounded for his release, at the price of seven hundred dirhems, and named to her the token. So she gave her the money and she took it and returned to her house. By this time, the dawn had broken; so she let the thief go his way, and when he went out, she said to him, 'O my dear one, when shall I see thee come and take the treasure?' 'O indebted one,' answered he, 'when thou needest other seven hundred dirhems, wherewithal to amend thy case and that of thy children and to discharge thy debts.' And he went out, hardly believing in his deliverance from her. Nor," added the vizier, "is this more extraordinary than the story of the three men and our Lord Jesus..".So the chamberlain went about that which he needed and assembling his wife's kinsfolk, said to them, 'I am resolved to put away my wife.' They took this ill of him and complained of him and summoning him before the king, sat pleading with him. Now the king had no knowledge of that which had passed; so he said to the chamberlain, 'Why wilt thou put her away and how can thy soul consent unto this and why takest thou unto thyself a goodly piece of land and after forsakest it?' 'May God amend the king!' answered the husband. 'By Allah, O king, I saw therein the track of the lion and fear to enter the land, lest the lion devour me; and indeed the like of my affair with her is that which befell between the old woman and the draper's wife.' 'What is their story?' asked the king; and the chamberlain said, 'Know, O king, that..? ? ? ? ? a. The Unlucky Merchant ccccxl.? ? ? ? ? h. The Thief and the Woman dcccxcix.96. Adi ben Zeid and the Princess Hind ccccv.Then she was silent, and when the king heard her speech and profited by that which she said, he summoned up his reasoning faculties and cleansed his heart and caused his understanding revert [to the right way] and turned [with repentance] to God the Most High and said in himself, "Since there befell the kings of the Chosroes more than that which hath befallen me, never, whilst I abide [on life], shall I cease to blame myself [for that which

I did in the slaughter of the daughters of the folk]. As for this Shehrzad, her like is not found in the lands; so extolled be the perfection of Him who appointed her a means for the deliverance of His creatures from slaughter and oppression!" Then he arose from his session and kissed her head, whereat she rejoiced with an exceeding joy, she and her sister Dinarzad..When the banquet was ended and the folk had dispersed, the king said to El Abbas, "I would fain have thee [abide] with me and I will buy thee a house, so haply we may requite thee the high services for which we are beholden to thee; for indeed thy due is imperative [upon us] and thy worth is magnified in our eyes; and indeed we have fallen short of thy due in the matter of distance." (83) When the prince heard the king's speech, he rose and sat down (84) and kissing the earth, returned thanks for his bounty and said, "I am the king's servant, wheresoever I may be, and under his eye." Then he recounted to him the story of the merchant and the manner of the buying of the house, and the king said, "Indeed, I would fain have had thee with me and in my neighbourhood." .? ? ? ? My friends have not accustomed me to rigour; for, of old, When I forsook them, they to seek accord did not disdain..The Thirteenth Night of the Month..? ? ? ? ? I wander seeking East and West for you, and every time Unto a camp I come, I'm told, "They've fared away again." "If it must be and no help, admit Jerir." So Adi went forth and admitted Jerir, who entered, saying:.93. El Feth ben Khacan and El Mutawekkil dclxxxiii.She abode with Ins ben Cais twelve years, during which time he was blessed with no children by her; wherefore his breast was straitened, by reason of the failure of lineage, and he besought his Lord to vouchsafe him a child. Accordingly the queen conceived, by permission of God the Most High; and when the days of her pregnancy were accomplished, she gave birth to a maid-child, than whom never saw eyes a goodlier, for that her face was as it were a pure pearl or a shining lamp or a golden (50) candle or a full moon breaking forth of a cloud, extolled be the perfection of Him who created her from vile water (51) and made her a delight to the beholders! When her father saw her on this wise of loveliness, his reason fled for joy, and when she grew up, he taught her the art of writing and polite letters (52) and philosophy and all manner of tongues. So she excelled the folk of her time and overpassed her peers; (53) and the sons of the kings heard of her and all of them desired to look upon her..Bunducdari (El) and the Sixteen Officers of Police, El Melik ez Zahir Rukneddin Bibers, ii. 117..Then the rest of the women of the palace came all to him and lifted him into a sitting posture, when he found himself upon a couch, stuffed all with floss-silk and raised a cubit's height from the ground. (19) So they seated him upon it and propped him up with a pillow, and he looked at the apartment and its greatness and saw those eunuchs and slave-girls in attendance upon him and at his head, whereat he laughed at himself and said, "By Allah, it is not as I were on wake, and [yet] I am not asleep!" Then he arose and sat up, whilst the damsels laughed at him and hid [their laughter] from him; and he was confounded in his wit and bit upon his finger. The bite hurt him and he cried "Oh!" and was vexed; and the Khalif watched him, whence he saw him not, and laughed..Old Sharper, Story of the, ii. 187..? ? ? ? Then sent I speech to thee in verses such as burn The heart; reproach therein was none nor yet unright;.16. The Fox and the Crow cl.? ? ? ? ? Who letteth us or hind'reth our way, I spring on him, As springeth lynx or panther upon the frightened deer;.63. Haroun er Reshid and the Two Girls dcli.? ? ? ? ? c. The Fishes and the Crab dcxii.Meanwhile, they carried the damsel into the Commander of the Faithful and she pleased him; so he assigned her a lodging of the apartments of choice. She abode in the palace, eating not neither drinking and ceasing not from weeping night nor day, till, one night, the Khalif sent for her to his sitting-chamber and said to her, "O Sitt el Milah, be of good heart and cheerful eye, for I will make thy rank higher than [any of] the concubines and thou shall see that which shall rejoice thee." She kissed the earth and wept; whereupon the Khalif called for her lute and bade her sing. So she improvised and sang the following verses, in accordance with that which was in her heart:.? ? ? ? ? And troubles, too, forsook us, who tears like dragons' blood, O lordings, for your absence had wept at every pore..? ? ? ? ? b. Story of the Enchanted Youth xxi.41. Jaafer ben Yehya (229) and the Man who forged a Letter in his Name dlxvi.? ? ? ? ? And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..? ? ? ? ? No rest is there for me, no life wherein I may delight, Nor pleasant meat nor drink avails to please me, night or day..? ? ? ? ? I fear me for my body from sickness and unrest, Lest of the fear of sev'rance it be betrayed and slain..Now this (155) was the francolin that bore witness against him.'.? ? ? ? ? e. The Fifth Voyage of Sindbad the Sailor.? ? ? ? ? Thy presence honoureth us and we Confess thy magnanimity;.66. The Imam Abou Yousuf with Er Reshid and Zubeideh dclii.Therewith Wekhimeh was moved to exceeding delight and drinking off the cup, ordered her twenty dresses of Greek brocade and a tray, wherein were thirty thousand dinars. Then she gave the cup to Queen Shuaaeh, Queen of the Fourth Sea, who took it and said, 'O my lady Tuhfeh, sing to me on the gillyflower.' Quoth she 'Harkening and obedience,' and improvised the following verses:.It chanced one day that one of the horsemen, who had fallen in with the young Melik Shah by the water and clad him and given him spending-money, saw the eunuch in the city, disguised as a merchant, and recognizing him, questioned him of his case and of [the reason of] his coming. Quoth he, 'I come to sell merchandise.' And the horseman said, 'I will tell thee somewhat, if thou canst keep it secret.' 'It is well,' answered the eunuch; 'what is it?' And the other said, 'We met the king's son Melik Shah, I and certain of the Arabs who were with me, and saw him by such a water and gave him spending-money and sent him towards the land of the Greeks, near his mother, for that we feared for him, lest his uncle Belehwan should kill him.' Then he told him all that had passed between them, whereupon the eunuch's countenance changed and he said to the cavalier, 'Assurance!' 'Thou shalt have assurance,' answered the other, 'though thou come in quest of him.' And the eunuch rejoined, saying, 'Truly, that is my errand, for there abideth no repose for his mother, lying down or rising up, and she hath sent me to seek news of him.' Quoth the cavalier, 'Go in safety, for he is in a [certain] part of the land of the Greeks, even as I said to thee.'.One day, as he went wandering about the streets, he espied a woman of the utmost beauty and grace, and what he saw of her charms amazed him and there betided him what made him forget his present plight. She accosted him and jested with him and he besought her of

foregathering and companionship. She consented to this and said to him, 'Let us go to thy lodging.' With this he repented and was perplexed concerning his affair and grieved for that which must escape him of her company by reason of the straitness of his hand, (261) for that he had no jot of spending money. But he was ashamed to say, 'No,' after he had made suit to her; so he went on before her, bethinking him how he should rid himself of her and casting about for an excuse which he might put off on her, and gave not over going from street to street, till he entered one that had no issue and saw, at the farther end, a door, whereon was a padlock..? ? ? ? b. The Enchanted Youth xxi. Accordingly, one night, when they were alone with the king and he leant back, as he were asleep, they said these words and the king heard it all and was like to die of rage and said in himself, 'These are young boys, not come to years of discretion, and have no intrigue with any; and except they had heard these words from some one, they had not spoken with each other thereof.' When it was morning, wrath overmastered him, so that he stayed not neither deliberated, but summoned Abou Temam and taking him apart, said to him, 'Whoso guardeth not his lord's honour, (126) what behoveth unto him?' Quoth Abou Temam, 'It behoveth that his lord guard not his honour.' 'And whoso entereth the king's house and playeth the traitor with him,' continued the king, 'what behoveth unto him?' And Abou Temam answered, 'He shall not be left on life.' Whereupon the king spat in his face and said to him, 'Both these things hast thou done.' Then he drew his dagger on him in haste and smiting him in the belly, slit it and he died forthright; whereupon the king dragged him to a well that was in his palace and cast him therein..The two girls let me down from fourscore fathoms' height, i. 49..? ? ? ? ? l. The Wife's Device to Cheat her Husband dccccclxxxix.? ? ? ? ? c. The Third Old Man's Story viii.? ? ? ? ? The starry arrows of her looks she darts above her veil; They hit and never miss the mark, though from afar they fare.

[Japan Its History Arts and Literature Volume 8](#)

[A Treatise on the Geology of Armenia](#)

[The Rule and Exercises of Holy Living and Dying Revised Abridged and Adapted to General Use by WH Hale](#)

[The Abdominal Brain](#)

[The Axioms of Descriptive Geometry](#)

[First Step in Photography A Book for Beginners in the Art](#)

[The Zincali Or an Account of the Gypsies of Spain With an Original Collection of Their Songs and Poetry and a Copious Dictionary of Their Language](#)

[Vocational Education and Guidance of Youth An Outline for Study](#)

[Ames Alphabets Adapted to the Use of Architects Engineers Artists Sign Painters Draughtsmen Etc](#)

[Sketches of the Early History of the City of Raleigh Centennial Address Fourth of July 1876](#)

[The Man Mohammed A Dramatic Character Sketch](#)

[The Seeding and Care of Golf Courses](#)

[The Nicolas Roerich Exhibition With Introduction and Catalogue of the Paintings](#)

[The Temple of Solomon Embracing the History of Its Location Building Use and Typical Significations as Understood by Masons and Christians](#)

[Physiology and Pathology of the Semicircular Canals Being an Excerpt of the Clinical Studies of Dr Robert Barany with Notes and Addenda](#)

[Gathered from the Vienna Clinics](#)

[Jack the Giant Killer](#)

[A Condensed Course in Motion Picture Photography](#)

[United Service Magazine and Naval and Military Journal 1878 Part III](#)

[Reports of Cases Argued and Determined in the Circuit Court of the United States for the Districts of California](#)

[A Sketch of the History of Key West](#)

[The Cause of Business Depressions as Disclosed by an Analysis of the Basic Principles of Economics](#)

[A Journey Through Texas Or a Saddle-Trip on the Southwestern Frontier with a Statistical Appendix](#)

[Fauna Hawaiiensis](#)

[Ships and Shipping of Old New York A Brief Account of the Interesting Phases of the Commerce of New York from the Foundation of the City to the Beginning of the Civil War](#)

[The Life Story of Finlay Booth](#)

[Digest of the Opinions and Briefs of the Solicitor of the Treasury January 1 1880 to December 31 1910](#)

[Yacht Architecture A Treatise on the Laws Which Govern the Resistance of Bodies Moving in Water Propulsion by Steam and Sail Yacht](#)

[Designing And Yacht Building](#)

[Classified Sanitarium Directory of Eastern United States](#)

[A Poor Mans Photography at the Great Pyramid in the Year 1865 Compared with That of the Ordinance Survey Establishment](#)

[The Dispatches and Letters of Vice Admiral Lord Viscount Nelson January 1798 to August 1799](#)

[A Critical and Exegetical Commentary on Numbers](#)

[Life and Letters of Fenton John Anthony Hort Volume 2](#)

[History and Antiquities of Kilkenny \(County and City\) With Illustrations and Appendix Compiled from Inquisitions Deeds Wills Funeral Entries](#)

[Family Records and Other Historical and Authentic Sources Volume 1](#)

[The Works Of John Cosin Notes and Collections on the Book of Common Prayer](#)

[Family Records of George Clark and Daniel Kellogg With Their Descendants Also Family Record in Part of Edward Nash](#)

[Sir Isaac Newtons Two Treatises Of the Quadrature of Curves and Analysis by Equations of an Infinite Number of Terms Explained Containing the](#)

[Treatises Themselves Translated Into English with a Large Commentary In Which the Demonstrations Are Supp](#)

[Constipation and Intestinal Obstruction \(Obstipation\)](#)

[A Memoir of Central India Volume 2](#)

[A History of French Painting from Its Earliest to Its Latest Practice Including an Account of the French Academy of Painting Its Salons Schools of Instruction and Regulations](#)

[Wages \(Standard Piece Rates\) Board of Trade \(Labour Department\)](#)

[William Rathbone A Memoir](#)

[The Spanish Archives of New Mexico Comp and Chronologically Arranged with Historical Genealogical Geographical and Other Annotations by Authority of the State of New Mexico Volume 1](#)

[Yorkshire Archaeological Journal Volume 17](#)

[Woman Church and State A Historical Account of the Status of Woman Through the Christian Ages With Reminiscences of Matriarchate](#)

[Suggestions Respecting Improvements in Education Presented to the Trustees of the Hartford Female Seminary and Published at Their Request](#)

[Genealogical Record of Some of the Noyes Descendants of James Nicholas and Peter Noyes Descendants of Nicholas Noyes](#)

[Die Diabasschiefer Des Taunus](#)

[Monumental Memorials Designs for Headstones and Mural Monuments](#)

[Heinrich Graetz A Memoir](#)

[F B Vandergrift Cos Hand-Book of the United States Tariff Comntaining the Custons Tariff Act of 1894 with Complete Schedules of Articles with Proper Rates of Duty Also a Full Explanation of Customs Requirements and of the Laws and Regulations Re](#)

[Micro-Chemistry of Poisons Including Their Physiological Pathological and Legal Relations With an Appendix on the Detection and Microscopic Discrimination of Blood Adapted to the Use of the Medical Jurist Physician and General Chemist](#)

[The Works of John Owen Volume 12](#)

[Rules for the Measurement and Inspection of Hardwood Lumber Adopted at Annual Meeting Held in Chicago Ill June 5th and 6th 1913 Containing Additions Adopted at Buffalo NY June 18th and 19th 1914 Effective August 1st 1914](#)

[New Method Which Teaches How to Make Vegetable Manure By a Course of High Fermentation in Fifteen Days Without Cattle as Good and More Durable Than Farm Manure To Appropriate It to the Nature of Soils and Families of Plants and with Great Economy](#)

[The Political and Commercial Works of That Celebrated Writer Charles dAvenant Relating to the Trade and Revenue of England the Plantation Trade the East-India Trade and African Trade](#)

[New Sailing Directions for the Dardanelles Sea of Marmara Bosphorus Black Sea and the Sea of Azov Compiled Chiefly from the Surveys of E Taitbout de Marigny](#)

[How to Use the Aneroid Barometer](#)

[The Dawn of Modern Geography A History of Exploration and Geographical Science](#)

[A Jewish State An Attempt at a Modern Solution of the Jewish Question](#)

[From Peking to Mandalay A Journey from North China to Burma Through Tibetan Ssuchuan and Yunnan](#)

[A Dictionary of Architecture and Building Biographical Historical and Descriptive Volume 2](#)

[Selections from Homers Iliad](#)

[The Pearl of Great Price Being a Choice Selection from the Revelations Translations and Narrations of Joseph Smith First Prophet Seer and Revelator to the Church of Jesus Christ of Latter-Day Saints](#)

[Constitution of the State of Illinois Adopted and Ratified in 1870 and Amended in 1877](#)

[A Teachers Guide to Getting Started with Beginning Writers Classroom Essentials](#)

[Go Find My Journey to Find the Lost-And Myself](#)

[A History of Evansville and Vanderburgh County Indiana A Complete and Concise Account from the Earliest Times to the Present Embracing Reminiscences of the Pioneers and Biographical Sketches of the Men Who Have Been Leaders in Commercial and Other Ent](#)

[Mauritshuis - The Building](#)

[GED Preparation 2019-2020 All Subjects Study Guide GED Test Prep Book and Practice Questions for the GED Exam](#)
[Like the Prodigal Son I Returned](#)
[The Rise and Fall of an American Army US Ground Forces in Vietnam 1965-1973](#)
[The Disco Files 1973-78](#)
[The Boys Volume 9 The Big Ride - Garth Ennis Signed](#)
[The Wingman Adventures Volume Two Thunder in the East The Twisted Cross The Final Storm and Freedom Express](#)
[Early History Daughters of the American Revolution](#)
[The Southern Highlander and His Homeland](#)
[Circle of Blood Books 4 - 6](#)
[Dr Spocks Baby and Child Care](#)
[In Weston Skies A personal memoir of flying at Weston in the 1950s](#)
[The Rabbis Brain Mystics Moderns and the Science of Jewish Thinking](#)
[Aaron the Allergic Shepherd A Christmas Musical for Young Voices Score](#)
[Sheridan from New and Original Material Including a Manuscript Diary by Georgiana Duchess of Devonshire](#)
[Guide to the Geology of London and the Neighbourhood \(an Explanation of the Geological Survey Map of London and Its Environs and the Geological Model of London in the Museum of Practical Geology\)](#)
[Charles and His Lamb](#)
[Goethes Travels in Italy Together with His Second Residence in Rome and Fragments on Italy](#)
[Report of the Committee of the Highland Society of Scotland Appointed to Inquire Into the Nature and Authenticity of the Poems of Ossian](#)
[The Monitor and the Merrimac Both Sides of the Story](#)
[Reliques of Irish Poetry Consisting of Heroic Poems Odes Elegies and Songs Tr Into English Verse With Notes Explanatory and Historical And the Originals in the Irish Character to Which Is Subjoined an Irish Tale \[m on\]](#)
[An Exposition of the Construction and Idioms of Chinese Sentences As Found in Colloquial Mandarin for the Use of Learners of the Language](#)
[Love Stories of Great Missionaries](#)
[Biographical Sketches and Authentic Anecdotes of Dogs](#)
[A Hand-Book of English and American Literature Historical and Critical With Illustrations of the Writings of Each Successive Period For the Use of Schools and Academies](#)
[Advancement of Learning and Novum Organum Volume 18](#)
[The New Boy A Farcical Play in Three Acts](#)
[Remarks on the Work of the Reverend Robert Taylor Styled the Diegesis](#)
[American Horses and Horse Breeding A Complete History of the Horse from the Remotest Period in His History to Date the Horsemans Encyclopedia and Standard Authority on Horses Embracing Breeds Families Breeding Training Shoeing and General Managem](#)
[Medford in the Revolution Military History of Medford Massachusetts 1765-1783](#)
[A Private Memoir of the Life and Services of William Barrow Commander Royal Navy](#)
[Book of Marks and Brands Miller County Missouri 1837-1856](#)
[Gen Francis Nash](#)
